Shelton State Community College will receive sealed bids in its Purchasing Office until 4/8/2015 at 2:00 PM for the items described in the bid invitation. Bids will be publicly opened and read aloud in the Volkert Conference Room, Room #3605A.

SUBMIT BID PROPOSAL TO:

Bid Number 3-15-SS
Attention: Judy Johnson
Shelton State Community College
9500 Old Greensboro Road
Tuscaloosa, AL 35405

Page Contents
2-3 General Conditions and Instructions to Bidders
4-5 Specifications
6 Bid Proposal Form
7 Bid Certificate
8-9 State of Alabama Disclosure Statement
10 Vendor Certification
11-17 Attachment

"No Bid" Responses Are Requested
GENERAL CONDITIONS AND INSTRUCTIONS TO BIDDERS

1. All bids are to be in sealed envelopes with the above bid number and opening on the outside of the envelope. All forms should be completed and included in the sealed envelope. Mark your bid to the attention of Judy Johnson, Purchasing Officer.

2. Only written modifications to proposals will be accepted.

3. Bidders may submit proposals on any one or all items listed. However, the College reserves the right to select and purchase individual items.

4. All bid prices are to be quoted F.O.B. Shelton State Community College, Tuscaloosa, Alabama.

5. The College reserves the right to accept or reject any bid or part thereof and waive informalities that may be deemed in the best interest of the College.

6. References in the specifications to name brands, catalogue numbers, etc., are for identification purposes only and in no way are intended to eliminate or discourage the offering of substitute items which equal the specifications.

7. If quotations are offered on substitute items, the bidder must include catalogues/brochures with complete descriptions and manufacturers' specifications.

8. Guarantees/warranties are to be furnished by the vendor as provided by the manufacturer.

9. Bid prices are not to include tax. Tax exemption certificates furnished upon request.

10. All items are to be free from defects in material and workmanship. If items are defective or damaged or do not meet the specifications, they are to be replaced immediately by the vendor at no additional cost to the college.

11. Quantities listed on the specifications sheet are believed to be correct. However, the college reserves the right to alter or vary the quantities for a period of ninety (90) days from the bid opening.

12. No payments on partial shipments will be made until all items have been received in good condition.
13. No bid may be withdrawn after the scheduled closing time for receipts of bids for a period of thirty (30) days.

14. Any and all damages caused to the College by the successful bidder will be repaired promptly at no cost to the College.

15. This proposal is to be made without connection with any other person, company, or parties making a bid or proposal and is to be in all respects fair and in good faith, without collusion or fraud.

16. The contractor must comply with all federal, state, county and city laws regarding license fees and agreements.

17. The contractor must comply with Alabama Act 2011-535 and agrees to submit an Affidavit of Alabama Immigration Law Compliance as well as an E-Verify Memorandum of Understanding.

18. Nonresident Bidder Information: Act Number 2001-637 of the 2001 Alabama Legislature, which became effective on May 21, 2001, and is codified as Code of Alabama, Section 39-3-5, provides as follows:

Section 1: In the letting of public contracts in which any state, county or municipal funds are utilized, except those contracts funded in whole or in part with funds received from a federal agency, preferences shall be given to resident contractors, and a non resident bidder domiciled in a state having laws granting preference to local contractors shall be awarded Alabama public contracts only on the same basis as the nonresident bidder’s state awards contract to Alabama contractors bidding under similar circumstances; and resident contractors in Alabama, as defined in Section 39-2-12, be they corporate, individuals or partnerships, are to be granted preference over nonresidents in awarding of contracts in the same manner and to the same extent as provided by the laws of the state domicile of the nonresident.

Section 2: A summary of this law shall be made a part of the advertised specifications of all projects affected by this law.
SPECIFICATIONS

Please bid on the items listed on pages 4-5, or equivalent, for Shelton State Community College.

Charges for postage/handling/delivery should be included in the bid price.

Shelton State reserves the right to purchase any additional quantity of the above referenced item for a period of at least three hundred sixty-five days (one year) following the bid opening date.

If you have general bid questions, please contact Judy Johnson at 205.391.2238.

For questions regarding the bid specifications, please contact Brett Butler at 205.391.2473.

CERTIFICATION PURSUANT TO ACT NUM. 2006-557

ALABAMA LAW (SECTION 41-4-116, CODE OF ALABAMA 1975) PROVIDES THAT EVERY BID SUBMITTED AND CONTRACT EXECUTED SHALL CONTAIN A CERTIFICATION THAT THE VENDOR, CONTRACTOR, AND ALL OF ITS AFFILIATES THAT MAKE SALES FOR DELIVERY INTO ALABAMA OR LEASES FOR USE IN ALABAMA ARE REGISTERED, COLLECTING, AND REMITTING ALABAMA STATE AND LOCAL SALES, USE AND/OR LEASE TAX ON ALL TAXABLE SALES AND LEASES INTO ALABAMA. BY SUBMITTING THIS BID, THE BIDDER IS HEREBY CERTIFYING THAT THEY ARE IN FULL COMPLIANCE WITH ACT NO. 2006-557. THEY ARE NOT BARRED FROM BIDDING OR ENTERING INTO A CONTRACT PURSUANT TO 41-4-116, AND ACKNOWLEDGES THAT THE AWARDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE.
PLEASE SEE ATTACHED
FOR BID SPECIFICATIONS
SHELTON STATE
COMMUNITY COLLEGE
9500 OLD GREENSBORO RD.
TUSCALOOSA, AL 35405
BID INVITATION

BID SPECIFICATIONS

3-15-SS

BID PROPOSAL FORM

Proposal of _______________________________________________
(Company Name)

of ______________________________________________________
(City and State)

Hereinafter, called "Bidder," a corporation, organized and existing under the laws of the State of __________________, a partnership, or an individual doing business as:

_______________________________________________________

TO:    Shelton State Community College
        9500 Old Greensboro Rd.
        Tuscaloosa, AL 35405
        Attn: Judy Johnson

BID PRICE $____________________________________________

FEDERAL IDENTIFICATION # ________________________________
I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding, or otherwise.

Firm or Company Name

Address

City, State and Zip Code

Telephone Number    Fax Number

Name of Company Representative
(Please Print)

Signature of Company Representative

BID CERTIFICATE MUST BE NOTARIZED

Sworn and subscribed before me this the _______ day of ________, 20_____.

Notary Public

Date my commission expires

Page 7
State of Alabama
Disclosure Statement
(Required by Act 2001-955)

<table>
<thead>
<tr>
<th>ENTITY COMPLETING FORM</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS</td>
</tr>
<tr>
<td>CITY, STATE, ZIP</td>
</tr>
<tr>
<td>PHONE NUMBER</td>
</tr>
</tbody>
</table>

| STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD |
| ADDRESS |
| CITY, STATE, ZIP |
| PHONE NUMBER |

This form is provided with:
☐ Contract  ☐ Proposal  ☐ Request for Proposal  ☐ Invitation to Bid  ☐ Grant Proposal

Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?
☐ Yes  ☐ No

If yes, identify below the State Agency/Department that received the goods or services, the type(s) of goods or services previously provided, and the amount received for the provision of such goods or services.

<table>
<thead>
<tr>
<th>STATE AGENCY/DEPARTMENT</th>
<th>TYPE OF GOODS/SERVICES</th>
<th>AMOUNT RECEIVED</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?
☐ Yes  ☐ No

If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

<table>
<thead>
<tr>
<th>STATE AGENCY/DEPARTMENT</th>
<th>DATE GRANT AWARDED</th>
<th>AMOUNT OF GRANT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

<table>
<thead>
<tr>
<th>NAME OF PUBLIC OFFICIAL/EMPLOYEE</th>
<th>ADDRESS</th>
<th>STATE DEPARTMENT/AGENCY</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

<table>
<thead>
<tr>
<th>FAMILY MEMBER</th>
<th>ADDRESS</th>
<th>NAME OF PUBLIC OFFICIAL/PUBLIC EMPLOYEE</th>
<th>STATE DEPARTMENT/AGENCY</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or their family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official or public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal:

<table>
<thead>
<tr>
<th>NAME OF CONSULTANT/REPRESENTATIVE</th>
<th>ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed $10,000.00, is applied for knowingly providing incorrect or misleading information.

Signature ___________________________ Date ____________

Notary's Signature ___________________ Date ____________ Date Notary Expires ____________

Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of $5,000.
SHELTON STATE
COMMUNITY COLLEGE
9500 OLD GREENSBORO RD.
TUSCALOOSA, AL 35405
BID INVITATION

THIS VENDOR CERTIFICATION FORM HAS TO BE COMPLETED AND RETURNED IN ORDER TO MEET SPECIFICATIONS OF BID

VENDOR CERTIFICATION BY
ALABAMA DEPARTMENT OF REVENUE

GENERAL INFORMATION:
Shelton State Community College considers all vendors to be valuable assets in fulfilling its education, health, research, and service missions. As such, vendors should conduct their business openly, fairly, and honestly. All vendors are expected to fulfill their contractual commitments to the College in terms of cost, delivery, and quality of products and services. The College procurement contracts are a matter of public record, and they are based upon formal competitive bids or good faith negotiations between the College and the vendor. Failure to fulfill contractual commitments can jeopardize a company's status as an acceptable College vendor.

The following statement is applicable to all Requests for Formal Bid and Contracts for Professional Services that are required on all taxable sales and leases into Alabama:

Certification Pursuant To Act No. 2006-557
Alabama law (Section 41-4-116, Code of Alabama 1975) provides that every bid submitted and contract executed shall contain a certification that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama or leases for use in Alabama are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama. By submitting this bid, the bidder is hereby certifying that they are in full compliance with Act No. 2006-557, they are not barred from bidding or entering into a contract pursuant to 41-4-116, and acknowledges that the awarding authority may declare the contract void if the certification is false.

______________________________
Company Name

______________________________
Signature of Responsible Party

PRINT: Name, Title ___________________________ Date ____________________

Page 10
SHELTON STATE
COMMUNITY COLLEGE
9500 OLD GREENSBORO RD.
TUSCALOOSA, AL 35405
BID INVITATION

ATTACHMENT

Specification Information

For
KUKA KR 6 R700 sixx Robot Training Systems

This bid is for vendors to provide KUKA KR 6 R700 sixx Robot training systems to Shelton State Community College

- Prices shall remain firm for the contract period.
- The vendor shall offer Shelton State Community College any published reduction in prices during the contract period
- All items included in this bid must be KUKA. No substitutions will be accepted.
- An entry must be made for each line item. Failure to make applicable entries for each line item may disqualify the bid.
- The entire bid must be returned.
- The items on this proposal are a set and must be bid as a complete package.
- The KUKA KR 6 R700 sixx Robot Training Systems must include the following items.
  - KUKA KR 5 R700 sixx Robot Arm
  - KUKA KRC4 Compact Robot Controller
  - KUKA smartPAD Teach Pendant and Holder
  - KUKA Recovery USB Stick
  - Micro EMD Mastering Set
  - KORE Training Package that includes:
    - KUKA SimPro v2.2
    - KUKA College Training Package
    - DVD Digital Instructional Materials
  - Expandable Educational Cart and Installation
  - KORE Program Exercise Equipment Package
• KR 6 R700 sixx Robot Arm (Qty. 10)
  o 6kg Payload
  o 706 mm reach
  o IP54 Protection rating
  o Floor Mounting
  o Detachable robot connection cable
  o Integrated Energy Supply
    • (1x air, 1x 5/2 way air valves, 6x digital inputs, 2x digital outputs, 1x CAT5 cable for EtherCAT/EtherNet with 27v power)
  o Locally maintained resolver positioning data
- **KRC4 Compact Robot Controller (Qty. 10)**
  - Open, network capable PC technology
  - USB ports for data backup
  - 120 VAC, 1 Phase, 50/60 Hz primary
  - Simple programming via KUKA smartPAD with Windows user interface
  - KRL base operating software including the following:
    - Collision Detection
    - Work Cell Monitoring
    - KUKA Limit Point Correction
    - Password Protection
    - Log Book
    - Torque Mode (Soft Servo)
    - Constant Path at any speed
    - Endless Rotation - 6th Axis (software configurable)
    - Oscilloscope (Predictive Maintenance Tool)
  - Digital I/O, 16 digital in/16 digital out/4 high-current digital out 00 211 742
  - Digital I/O installed in the KRC4 compact controller
    - 16 digital inputs, common ground
    - 16 digital outputs (24v, 500ma/output), common ground, external power supply
    - 4 high current digital outputs (24v, 2A/output)
  - Interfaces (X12.1, X12.2) are provided on the front of the controller
  - External 24vdc Power Supply Interface [X55]
• KUKA smartPAD Teach Pendant and Holder (Qty. 10)
  ○ 10 meter cable
  ○ Full graphics, color touchscreen display
  ○ 6-D mouse
  ○ Mode Selector Switch
  ○ Integrated USB Interface
  ○ Emergency Stop and enabling switches
  ○ Hot-Plug functionality
  ○ Teach Pendant Holder
  ○ KUKA iSmartPAD Holder

• KUKA Recovery USB 2.2 (Qty. 10)
  ○ Include operating system
  ○ Connect ion cable 4 meters
  ○ 1 set of 4 meter cables that includes drive motors, data cable and ground cable

• Micro EMD Mastering Set (Qty. 10)
  ○ The zero adjustment operation, which is needed for the axes, can be performed with the aid of the electronic probe which comes as part of the microEMD Mastering Set. This probe provides a fast and simple means of measurement and allows automatic, computer-aided mastering.

• KORE Training Package that includes:
  ○ 1 KUKA SimPro v2.2 Server License (includes KUKA OfficeLite v8 3 (20 Seats))
  ○ Offline simulations and programming
  ○ 1 Robot Programming I class at KUKA College for 2 people
  ○ Module KORE Program Curriculum including course labs and tests, includes student manuals
  ○ DVD Digital Instructional Materials, PowerPoint and Lecture Notes (Qty. 2 sets)
- Expandable Educational Cart for Material Handling and Installation (Qty. 10)
  - An expandable structural steel cart, setup for Material Handling Education and Demonstration. Cart includes the standard front access door as well as side access doors for part programming and instruction. Cart includes all standard features plus Agilus gripper adaptor flange and a one gallon air compressor.
  - Measures 56 7/16" Wide x 81 7/8" Long x 73 5/16" High (Fully Expanded)
  - Heavy Duty 6"x2" Casters, 2 Fixed, 2 Swivel with Brake
  - Power Transformer: 3kVa, 1 phase, 60Hz, 120VAC
  - Primary cord: 12ft., 120v, 20 amp power cord
  - 6 Push Button Control Panel – Includes 4 Operations Buttons, 1 Emergency Stop and 1 available space
  - Stack light/Signal Tower with three different color lenses (Red, Green, Amber) 24VDC prewired to robot controller
  - Isolated Controller mounting brackets - accepts KUKA KRc4 compact controller
  - All access doors are guarded using a magnetic safety switch wired to the robot safety circuit to prevent the robot from operating while the door is open.
  - Window panels constructed of 0.220" thick clear polycarbonate
  - Complete Cart Integration - installation and wiring of all components, including the robot, controller, gripper, pushbutton control panel, magnetic safety switches and power transformer. A wiring diagram will be provided.
  - Schunk MPG 50 Gripper
  - Schunk OPR 561 Breakaway Clutch
  - Schunk A-02 Gripper Fingers
  - Install and integration of robot in expandable cart to be done by supplier
• KORE Program Exercise Equipment Package
  • Course curriculum manuals (Qty. 50)
  • KORE Referenced Exercise Hardware mounting sub plate (Qty. 10)
  • KORE Wave plate with replaceable surface (Qty. 10)
  • Aluminum handling blocks (Qty. 60)
  • Block receiver tray (Qty. 20)
  • Tool center point teaching tool (Qty. 11)
  • Dry erase pointer/marker stand (Qty. 10)
  • Dry eraser board (Qty. 11)
  • Wire ring tracing loop and stand (Qty. 10)
  • Wire tracing teaching tools and stands (Qty. 20)

Notes

The vendor will be responsible for all, shipping, rigging, lifting and setup of equipment where applicable.

The footprint of the Expandable cart should be:

• 73 5/16" High
• 56 7/16 Wide
• 81 7/8 Long
<table>
<thead>
<tr>
<th>Manufacturer</th>
<th>Model Number</th>
<th>Equipment/Description</th>
<th>Proposed Qty</th>
<th>Unit Price (Price for a quantity of 1)</th>
<th>Extended Price (Price for estimated quantity, may include discounts)</th>
</tr>
</thead>
<tbody>
<tr>
<td>KUKA</td>
<td></td>
<td>KR 6 R700 sixx Robot Arm; as described herein</td>
<td></td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>KUKA</td>
<td></td>
<td>KUKA KRC4 Compact Robot Controller; as described herein</td>
<td></td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>KUKA</td>
<td></td>
<td>KUKA smartPAD Teach Pendant and Holder; as described herein</td>
<td></td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>KUKA</td>
<td></td>
<td>KUKA Recovery USB 2 2 Stick; as described herein</td>
<td></td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>KUKA</td>
<td></td>
<td>Micro EMG Mastering Set; as described herein</td>
<td></td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>KUKA</td>
<td></td>
<td>KORE Training Package; as described herein</td>
<td></td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>KUKA</td>
<td></td>
<td>Expandable Educational Cart and Installation; as described herein</td>
<td></td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>KUKA</td>
<td></td>
<td>KORE Program Exercise Equipment Package; as described herein</td>
<td></td>
<td>1</td>
<td></td>
</tr>
</tbody>
</table>