Shelton State Community College will receive sealed bids in its Purchasing Office until **8/7/2013 at 2:00 PM** for the items described in the bid invitation. Bids will be publicly opened and read aloud in the Volkert Conference Room, Room #3605A.

**SUBMIT BID PROPOSAL TO:**

Bid Number  **19-13-SS**  
Attention: Judy Johnson  
Shelton State Community College  
9500 Old Greensboro Road  
Tuscaloosa, AL 35405

---

"No Bid" Responses Are Requested
GENERAL CONDITIONS AND INSTRUCTIONS TO BIDDERS

1. All bids are to be in sealed envelopes with the above bid number and opening on the outside of the envelope. All forms should be completed and included in the sealed envelope. Mark your bid to the attention of Judy Johnson, Purchasing Officer.

2. Only written modifications to proposals will be accepted.

3. Bidders may submit proposals on any one or all items listed. However, the College reserves the right to select and purchase individual items.

4. All bid prices are to be quoted F.O.B. Shelton State Community College, Tuscaloosa, Alabama.

5. The College reserves the right to accept or reject any bid or part thereof and waive informalities that may be deemed in the best interest of the College.

6. References in the specifications to name brands, catalogue numbers, etc., are for identification purposes only and in no way are intended to eliminate or discourage the offering of substitute items which equal the specifications.

7. If quotations are offered on substitute items, the bidder must include catalogues/brochures with complete descriptions and manufacturers' specifications.

8. Guarantees/warranties are to be furnished by the vendor as provided by the manufacturer.

9. Bid prices are not to include tax. Tax exemption certificates furnished upon request.

10. All items are to be free from defects in material and workmanship. If items are defective or damaged or do not meet the specifications, they are to be replaced immediately by the vendor at no additional cost to the college.

11. Quantities listed on the specifications sheet are believed to be correct. However, the college reserves the right to alter or vary the quantities for a period of ninety (90) days from the bid opening.
12. No payments on partial shipments will be made until all items have been received in good condition.

13. No bid may be withdrawn after the scheduled closing time for receipts of bids for a period of thirty (30) days.

14. Any and all damages caused to the College by the successful bidder will be repaired promptly at no cost to the College.

15. This proposal is to be made without connection with any other person, company, or parties making a bid or proposal and is to be in all respects fair and in good faith, without collusion or fraud.

16. The contractor must comply with all federal, state, county and city laws regarding license fees and agreements.

17. The contractor must comply with Alabama Act 2011-535 and agrees to submit an Affidavit of Alabama Immigration Law Compliance as well as an E-Verify Memorandum of Understanding.

18. Nonresident Bidder Information: Act Number 2001-637 of the 2001 Alabama Legislature, which became effective on May 21, 2001, and is codified as Code of Alabama, Section 39-3-5, provides as follows:

Section 1: In the letting of public contracts in which any state, county or municipal funds are utilized, except those contracts funded in whole or in part with funds received from a federal agency, preferences shall be given to resident contractors, and a non resident bidder domiciled in a state having laws granting preference to local contractors shall be awarded Alabama public contracts only on the same basis as the nonresident bidder’s state awards contract to Alabama contractors bidding under similar circumstances; and resident contractors in Alabama, as defined in Section 39-2-12, be they corporate, individuals or partnerships, are to be granted preference over nonresidents in awarding of contracts in the same manner and to the same extent as provided by the laws of the state domicile of the nonresident.

Section 2: A summary of this law shall be made a part of the advertised specifications of all projects affected by this law.
SPECIFICATIONS

Please bid on the items listed on pages 4-5, or equivalent, for Shelton State Community College.

Charges for postage/handling/delivery should be included in the bid price.

Shelton State reserves the right to purchase any additional quantity of the above referenced item for a period of at least three hundred sixty-five days (one year) following the bid opening date.

If you have general bid questions, please contact Judy Johnson at 205.391.2238.

For questions regarding the bid specifications, please contact Cornelius Joe at 205.391-2637.

CERTIFICATION PURSUANT TO ACT NUM. 2006-557

ALABAMA LAW (SECTION 41-4-116, CODE OF ALABAMA 1975) PROVIDES THAT EVERY BID SUBMITTED AND CONTRACT EXECUTED SHALL CONTAIN A CERTIFICATION THAT THE VENDOR, CONTRACTOR, AND ALL OF ITS AFFILIATES THAT MAKE SALES FOR DELIVERY INTO ALABAMA OR LEASES FOR USE IN ALABAMA ARE REGISTERED, COLLECTING, AND REMITTING ALABAMA STATE AND LOCAL SALES, USE AND/OR LEASE TAX ON ALL TAXABLE SALES AND LEASES INTO ALABAMA. BY SUBMITTING THIS BID, THE BIDDER IS HEREBY CERTIFYING THAT THEY ARE IN FULL COMPLIANCE WITH ACT NO. 2006-557. THEY ARE NOT BARRED FROM BIDDING OR ENTERING INTO A CONTRACT PURSUANT TO 41-4-116, AND ACKNOWLEDGES THAT THE AWARDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE.
PLEASE SEE ATTACHED FOR BID SPECIFICATIONS
SHELTON STATE
COMMUNITY COLLEGE
9500 OLD GREENSBORO RD.
TUSCALOOSA, AL 35405
BID INVITATION

BID SPECIFICATIONS

19-13-SS

BID PROPOSAL FORM

Proposal of ________________________________________________
(Company Name)

of ______________________________________________________
(City and State)

Hereinafter, called "Bidder," a corporation, organized and existing under the laws of the State of ________________, a partnership, or an individual doing business as:

______________________________

TO: Shelton State Community College
   9500 Old Greensboro Rd.
   Tuscaloosa, AL 35405
   Attn: Judy Johnson

PRODUCT                      BID AMOUNT

T-3 WALK BEHIND SCRUBBER 20”/PAD ASSIST
FM-20 BUFFER/175 RPM
V-WD-15 WET DRY VACUUM/15 GALLON
EX-SC 1020/SELF-CONTAINED EXTRACTOR

Federal Identification #

Page 6
I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding, or otherwise.

__________________________________________________
Firm or Company Name

__________________________________________________
Address

__________________________________________________
City, State and Zip Code

__________________________________________________
Telephone Number            Fax Number

__________________________________________________
Name of Company Representative
(Please Print)

__________________________________________________
Signature of Company Representative

BID CERTIFICATE MUST BE NOTARIZED

Sworn and subscribed before me this the _________ day of ________________, 20___.

__________________________________________________
Notary Public

__________________________________________________
Date my commission expires
State of Alabama
Disclosure Statement
(Required by Act 2001-935)

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Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?  
☐ Yes  ☐ No  
If yes, identify below the State Agency/Department that received the goods or services, the type(s) of goods or services previously provided, and the amount received for the provision of such goods or services.

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Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?  
☐ Yes  ☐ No  
If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

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2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

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<th>NAME OF FAMILY MEMBER</th>
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If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or their family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official or public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal:

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By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed $10,000.00, is applied for knowingly providing incorrect or misleading information.

Signature ____________________________ Date __________

Notary's Signature ____________________________ Date __________ Date Notary Expires __________

Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of $5,000.
ATTACHMENT

PRODUCT SUMMARY *

T-3 Walk Behind Scrubber 20” Pad Assist
FM-20 Buffer 175 RPM
V-WD-15 Wet Dry Vacuum 15 Gallon
EX-SC 1020 Self-Contained Extractor

*Detail descriptions are found below.
Wet/Dry Vacuum

Product Name: V-WD-15S

Vacuum System
- Airflow at orifice: 103 cfm/2.9 m/hr
- Water Lift: 92 inches
- Motor Amps: 8.5A
- Motor HP: 1.3 hp
- Motor Stages: 2 stage
- Motor Voltage: 120 V
- Motor Power: 980 Watts

Debris Recovery System
- Cloth Bag/Paper Bag/Intake Filter
- Tank Wet Capacity: 15 Gal
- Vacuum Hose: 10 foot

Chassis & Body Construction
- Rationally-molded polyethylene
- Caster: 4 inch
- Wheel: 10 inch

Power System
- Electric: 50 foot cord

Standard Equipment
- Equipment: 10 ft. x 1.5 in. vacuum hose, one cloth and One paper filter bag, contractor tool kit, and Dual bend aluminum wand 14”

Dimensions
- Height: 37.5”
- Length: 29”
- Width: 15.5”
- Weight: 44 lbs.
## Self-Contained Extractor

Product Name: EX-SC-1020

### Vacuum System
- **Motor HP**: 1.8 hp
- **Motor Stages**: 3 stage
- **Water lift**: 136 inches
- **Airflow**: 95 cfm
- **Vacuum shoe size**: 20 inch

### Recovery System
- **Tank Capacity**: 14.5 gallons
- **Tank Description**: Integrated Bladder Tank

### Brush Drive System
- **Brush Motor Amp**: 1.5A
- **Brush RPM**: 1200
- **Brush Motor RPM**: 1800
- **Brush Width**: 17 inches
- **Brush Bristle Type**: Offset rows of nylon
- **Brush Diameter**: 3.31 inches

### Solution System
- **Pump Amps**: 1 A
- **Pump Pressure**: 100 psi
- **Pump Voltage**: 120 V
- **Capacity**: 10 Gal
- **Solenoid Valve**: Electric
- **Spray Jets**: 2- quarter turn, quick disconnect

### Total Power Consumption
- **14.5 Amps / 1740 Watts**

### Power Cord
- **Length**: 50 ft.
- **Type**: 16 Gauge, Safety Yellow

### Dimensions
- **Height**: 34”
- **Length**: 43”
- **Width**: 20”
- **Weight**: 106 lbs.
Walk Behind Scrubber

Product Name: T3 20” Pad Assist Fast & Non Fast

Chassis/Body Construction
  - Roto-molded Polyethylene

Productivity (per hour)
  - Theoretical Max: 23,800 ft.
  - Estimated Coverage (conv): 10,125 ft.
  - Estimated Coverage (Fast): 13,500 ft.

Brush/Pad Drive System
  - Cleaning Path: 20”
  - Brush Motor HP: 1.0 HP
  - Brush RPM: 230 RPM
  - Brush/Pad Pressure: 50 & 90 lbs.

Solution Delivery System
  - Tank: Full Access and Cleanable
  - Solution Capacity: 10.5 gal.

Recovery System
  - Tank: Full Access and Cleanable
  - Tank Capacity: 15 Gal (including demisting chamber)
  - Vacuum Motor: .5 HP Two Stage
  - Vacuum Motor CFM: 65 cfm
  - Vacuum Motor Sealed Water Lift: 40”
  - Squeegee Description: 30” curved squeegee assembly with Quick change four sided blade

Drive System
  - Caster: 3.15” Diameter Polyurethane
Buffer

Product Name: FM-20-SS, Single and Dual Speed Floor Machine

Pad Drive System

- Brush RPM 175 RPM
- Motor Volts 120 V
- Motor HP 1.5 HP
- Motor Type AC, 66 Frame, Circuit Breaker Protected, Triple Planetary, Precision Gear Box, 10:1 Gear Ratio
- Motor Amps 12A
- Motor Watts 1100 Watts

Construction

- Handle Twist Grip Operation with Safety Lock
- Base/Handle Corrosion-proof Rotationally-molded Polyethylene

Dimensions

- Height 48”
- Length 23.5”
- Weight 97 lbs.
- Width 20”

Productivity

- Max Coverage (per hour) 3000 ft.

Decibel Rating

- Rating at Operators Position 60 dBA

Power Cord

- Length 50 ft.
- Type 14 Gauge, 3-wire, SJT

Solution Deliver System

- Tank Volume 3 Gal
- Nominal Solution Flow Rate .1 gpm
- Coverage Rate per Tank 1500 ft.
SUMMARY SHEET

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